

## YOUTH COUNCIL

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**Kristina Rodriguez**

*Historian*

**Susan C. Young**

*Staff Advisor*



**City Council Chambers**

*735 Anacapa Street, SB*

[www.sbparksandrecreation.com/teens](http://www.sbparksandrecreation.com/teens)

*Programs' Office*

*1232 De la Vina Street, SB*



**Monday, January 9, 2012, 5:15 p.m.**

### **MEETING AGENDA**

**CITY COUNCIL CHAMBERS, 735 ANACAPA STREET, SB**

**ORDER OF BUSINESS:** The regular meeting of the Santa Barbara Youth Council, will be held on Monday, January 9, 2012, at 5:15 p.m. in the City Council Chambers, City Hall, 735 Anacapa Street, SB.

**REPORTS:** Materials related to an item on this agenda submitted to the Santa Barbara Youth Council after distribution of the agenda packet are available for public inspection in the Neighborhood and Outreach Services section, Westside Community Center, 423 West Victoria Street, Santa Barbara, during normal business hours.

**REQUEST TO SPEAK:** A member of the public may address the Santa Barbara Youth Council City regarding any scheduled agenda item. Any person wishing to address the Santa Barbara Youth Council should first complete and deliver to the Staff Advisors, a "Request to Speak" form prior to the time that the item on the agenda is read by the Chairperson.

**PUBLIC COMMENT:** Any member of the public may address the Committee for up to one minute on any subject within the jurisdiction of the Committee that is not scheduled for a public discussion before the Committee.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the Susan Young, at 897-2652. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.



## **ORDER OF BUSINESS**

### **1. ROLL CALL**

### **2. AGENDA ADJUSTMENTS**

### **3. Approval of Minutes**

- a. November 14, 2011
- b. December 12, 2011

### **4. PUBLIC COMMENTS**

Any member of the public may address the Committee for up to one minute on any subject within the jurisdiction of the Committee that is not scheduled for a public discussion before the Committee.

### **5. STAFF/COMMISSIONER REPORT – For Information**

### **6. PRESENTATIONS**

### **7. COMMITTEE AND SPECIAL REPORT**

- a. Marketing and Publicity Subcommittee – Annie Marroquin
- b. Mentoring and Health – Michael Yi/Miguel Jasso
- c. Sunshine Committee – Blanca Garcia/Kristina Rodriguez
- d. Junior High School Subcommittee – Kayla Simons/Eesha
- e. Executive Committee Report – Ivette Gil

### **8. OLD BUSINESS**

- a. Youth Conference Attendance - Follow-up/Discussion/Action

### **9. NEW BUSINESS**

- a. SPARC – For discussion
- b. KIDS Network Youth Impact Award

### **10. COUNCIL COMMENTS**

### **11. ADJOURNMENT**

**Next regular meeting scheduled for January 23, 2012**